

**MUNICIPAL COURT ADMINISTRATORS  
ASSOCIATION OF NEW JERSEY**  
**October 2017 Newsletter**

**2017 MCAA of NJ Officers**



**PRESIDENT:**

**DANIELLA TRANCHO, CMCA, MANALAPAN MUNICIPAL COURT**

**1ST VICE PRESIDENT:**

**WALTER MOLLINEAUX, CMCA, LIVINGSTON MUNICIPAL COURT**

**2ND VICE PRESIDENT:**

**CLAUDIA SANTOS, CMCA, BLOOMFIELD MUNICIPAL COURT**

**RECORDING SECRETARY:**

**CAROL JENKINS, CMCA, STAFFORD TOWNSHIP MUNICIPAL COURT**

**CORRESPONDING SECRETARY:**

**JENNIFER ESPOSITO, CMCA, DELANCO MUNICIPAL COURT**

**TREASURER:**

**TRACEY HORAN, CMCA, HIGHLAND PARK MUNICIPAL COURT.**

**SERGEANT-AT-ARMS:**

**KATHRYN AMIDON COFFEY, CMCA, SOUTH BRUNSWICK**

**PARLIAMENTARIAN:**

**VIVIAN HOFF, CMCA, ROSELLE**

**Meeting / Seminar**  
**October 13, 2017 - 11am - 2pm**  
**Luciano's**  
**1579 Main Street, Rahway, NJ 07064**

**Speaker To Be Announced**

**Hostess**

**Marylene Sheppard, Rahway Municipal Court**  
**Please RSVP with**

**your entrée choice to**

**[Marylene.Sheppard@njcourts.gov](mailto:Marylene.Sheppard@njcourts.gov)**

**no later than October 9, 2017**

**Price for this meeting is \$30 - \$20 Gold Card Members**

***Visit MCAA of NJ on Facebook***

***[www.mcaaofnj.org](http://www.mcaaofnj.org)***



## **2017 Meeting Schedule**

*All regular monthly meetings are \$30 for Members and Honorary Members, \$15 Gold Card members, unless otherwise noted*

October 13 (North)

November 14, 15, 16 - League of Municipalities

December 8 (Central)

### **October 13th Meeting Menu includes:**

**Mesclun Greens Salad, Penne a la Vodka, choice of Tilapia Francaise OR Pan Seared Chicken Breast, Dessert of Assorted Mini Pastries, Coffee, Tea, Soft Drinks**

### **I WILL ATTEND THE OCTOBER 13, 2017 MEETING**

Name: \_\_\_\_\_

COURT \_\_\_\_\_

CHECK ENCLOSED     WILL PAY AT DOOR

#### **PAYMENT REMINDER:**

**No vouchers for payment - however we will sign one for reimbursement: ALL CANCELLATIONS MUST BE MADE AT LEAST 48 HOURS IN ADVANCE OR YOU WILL BE RESPONSIBLE FOR PAYMENT OF YOUR LUNCH.**

**All regular monthly meetings are \$30 for Members and Honorary Members, \$15 Gold Card members, unless otherwise noted**

**\*DISCLAIMER: If you RSVP that you will attend the luncheon and you fail to cancel that reservation with us by 02/09/17, and you do not attend the luncheon, you will be responsible for reimbursing the MCAA of NJ our cost for your luncheon (\$30).**

## Presidents Message

Daniella Trancho, CMCA, President, MCAA of NJ

Thanks to everyone who came out to the September meeting. The boat trip is always so much fun & I am glad that we had such a nice luncheon! Thank you Michele Edgin for hosting!

Nominations were finalized at the September meeting, the vote will be at the October meeting and the swearing in at the November convention.

The candidates are:

Walter Mollineaux-President, Claudia Santos-1<sup>st</sup> Vice President, Carol Jenkins-2<sup>nd</sup> VP, Tracey Horan-Recording Secretary, Kathie Coffey-Corresponding Secretary, June Keelen-Treasurer, Vanessa Colon-Sgt at Arms & Michele Edgin-Parliamentarian.

I hope to see you all at our Oct 13<sup>th</sup> meeting at Luciano's in Rahway, NJ being hosted by Marylene Sheppard, Rahway Municipal Court. Come out to support our incoming executive panel!

Respectfully submitted,  
Daniella Trancho, CMCA  
President



**MUNICIPAL COURT ADMINISTRATORS ASSOCIATION OF NEW JERSEY  
2017 MEMBERSHIP APPLICATION**

**Per the By-Laws, only Municipal Court Administrators, Court Directors and Deputy Court Administrators may be members.**

**MEMBERSHIP FEE is \$45.00 per person  
ALL DUES MUST BE PAID OR VOUCHERED BY MARCH 1, 2017  
PER THE BY-LAWS.**

**Please type or print clearly.**

**NAME** \_\_\_\_\_

**TITLE** \_\_\_\_\_

**MUNICIPAL**

**COURT** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**TELEPHONE NUMBER** \_\_\_\_\_

**FAX NUMBER** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: MCAA OF NJ**

**ENCLOSE THE FOLLOWING:**

- 1] TWO SELF-ADDRESSED STAMPED ENVELOPES**
- 2] COMPLETED MEMBERSHIP APPLICATION FOR EACH PERSON**
- 3] VOUCHER AND/OR PAYMENT**

**SEND TO:**

**MCAA OF NJ C/O  
Tracey Horan, CMCA  
Highland Park Municipal Court,  
221 S 5th Ave, Highland Park, NJ 08904**



**FOR FURTHER INFORMATION PLEASE CONTACT:  
Tracey Horan, CMCA TELEPHONE: (732) 777-6010**